## Prohibition "Coming Back"

to the destruction of every beginning and distributy on America

who have handreds of millions invested in brown has distributed w. and perception. In range the question as to why we have just so many State

and destitution, and the ever present shame of later had to \* \* inve combined to educate the people

## The Diary of a King

Rather a bore, this being a king. Used to think it would be great short, but now I find that I have to be always signing papers and making speeches and receiving a lot of dail old gave whem I don't want to see, and doubtles they don't want to see me a bit more than I do them. Think I would chark in the pib, only it's hard to get much money in Portugal by working for it, and after all there's something in having plenty of coun-

Rumors are prerty strong that the people are discentanted. Why, I don't know. I never feel especially discontented, everys for a few menutes in a time. Seems some of the croud cry, " Down with the minurety" " Cap't so why. I've never done anything to appress any one, and I try to rule as well

On a visit to England. Great spott phousant schooling. We knowled over about 1500 today between us. This is a great country for killing birds. Wish some of my discentented people would take variations over here and do is little shorting. George is a good follow, but not much of a king. He says the thing to do is to keep out at the spottight as much as possible and to let the people have anything they not for. "H' you don't lot "em have it generally," h says, "They'll blooming well take 8:75. How peressonable the people are anyway i nothing but likek, sales, kiele. It left inget, it think to likek ngoing a monarch. It's different in a common tepalitic of marse. There they seem

Black in Lisbon. Papers print currents showing me drinning gold from

Property the place where you are might enter them to No important follows

THE BYSTANDER



what his made and Papaga i supply two deadest fown along the Coast. sult that today San Francisco is fighting tooth and mail for the

but some few of the bloodsnehors have drifted to Honolulu and are preaching. dustring of Metandiess. Not runt they love McCandless, but they hateits Titribury, the place where no man's right to work is questioned because ie is not under the orders of a walking delegate. The San Francisco wage you have thus affirmatively and negatively traveled towards a solution is sile, which has paralyzed the raisest city of America, is held up day by day:

Hitle notical suffering on the part of the laboring classes as there is today count for much, for if the old law had remained on the books I doubt wiets in the city of Honolulu. There is poverty here, it is true, but no poverty that even "T. R." in the Friend, or "A. M. P." in the Times would designate in exists because of lack of work for men and women to do. It exists because of Violation as an evidence of iniquity. Cambling there is, notwithstanding warm the prosperity of the country. They will rise still more when the white | do it, and the society leaders do it. And it's real gambling, too, particularly man's standard replaces that of the oriental. To bring that standard to Ha: games where the players don't get arrested. Should the tourist grow weary t wall is to continue the present system of assisted immigration of white labor, The agitator on the street corner says not his advice is to duplicate the tactics of the San Francisco flamed months and dynamiters, grasping for a momentary advantage and sucking the lifeblood from the country's industries.

Compare the views of the peddlers of new ideas to those of W. A. Kinney, stanch Democrat and one of the best friends the Hawaiian people have mong the white men of the Territory. In discussing the present immigration system, prior to its adoption by the legislature, Mr. Kinney said:

ed regard this as the salvation of the Hawaiian people. The bill, if ered, will set the standard of wages at the white man's standard and not years after the good old bunch, so often highly and justly praised, landed in the nelental. This not will not mean lower wages in Hawaii, but higher wages, The plan of the federal government has long been plain. The Hawaiian planters increase in population percentage as compared with those written on astern past learn to get along without oriental labor or go under,

this but everything else."

Are the Hawarians going to believe W. A. Kinney, or are they to be led

dang the government by commission road by fakers from the Coast I \* \* \* \* \*

Isn't it possibler how outsiders see so much of the game, and the bigger utsiders they are, the more they see. Politically, we have a poor imitation of sonny sangh telling the Hawanians valers how they should vote, a rank malihini who lines 't yet Tearned to promoting the name of the present Delegate to congrees. Then we have machini authors dropping in every few weeks to write I brok on Hawaik which we are expected in lucy in order to see what kind of copie in are and what we should do to elevate pursules. We have "artists" dropping in for our enterthinment, was bring along the smut of New York and below Murker street and sheer at our provincialism because we show our disposet. Therman in Algoris' in Gurliago is supposed to settle it.

the time Hamilata papers leaving each office with a can-takes

among that Kalatuda and support the to keep busy the and night. Approximation of the would hasten, hamely, did they appoint him district judge forf

i would be thought at I thought there was a name of people thank it have one coming, repecially as five times bow I have been the one

- Three late that I had it in the Plane I know that

## **SIDELIGHTS**

HONOLULU, PAST AND PRESENT.

I got a couple of new servants a few weeks ago, They have turned a all right, and have given me more leisure for observation and research. I first tackled this subject: Was Henolulu ever a missionary town in

true sense of that term-such a one, for instance, as Dickie Trent would be it should the next legislature make county treasurers custodians not only of cash but of the morals of the community? Is Honoluin a missionary city time I use "city" instead of "town," for we are growing pretty fast at

The research resulted in rich discoveries; the observation brought about his results on many things concerning which the public is perhaps not fully added The conclusion arrived at was a negative. Honolula never was, is not to and never will be of the Trent variety.

As to we olden days, I did not confine myself to instery. I believe it David Copperfield who remarked that in our youthful days we believe history but, and to relate, and doing so only because I am anonymous," I me admit I am no longer young. Hence I looked further time the books, Prothem did I ascertain that years ago we were good. From them I learned the it was a grime, and, worse still, a sin, to make noises at night. From then learned that you had to pay a fine if you let four building loose, or permits the climate to make you key, or violated the commandment about getting ber on the Subbath, as matched makels, or played pocket or gambled in soci industry and thrift were in the land, and sloth and offeness were bankel Nothing immoral, even according to early New England standards, was po moffed, going in this respect. I believe, to the extent that our husbands could

. So saith the law books and so saith history. It all looked good to m although I regretted much that we had degenerated, and departed from the same good old standards. But I continued my research just the same. Some times legends are more trustworthy than history. I number amongst to acquaintances several wives and perhaps half a dozen widows of oldtime Part of what they told me was not hearsny; part of it was legend and training But controdictory of the books it was. And if anyone was ever arrested a punished for violation of the laws my informants say the name is not a note dea how that sain Francisco has averdone it. Business is of record. Noises at night appear not to have been uncommon, nor do they was balanced up an eredit after the earthquake and appear to have been of the psalm singing variety. Husbands kissed their was to the parent of the with mortgages and the business is on any old day, and quite often, without consulting the calendar, other may The inter has held the city by the threat and, in wives, Craps had not been introduced, and stocks were of a somewhat to cars appearance, union below is a hoking the life out of the Coast ligible quantity, and bridge wholly unknown, but wagers of many another in the minimum got on the rained town of San were freely made. One old hely told me, too, that the dog business didn't were lown and barned over, it still has. When the San Fran out as the law planned it, since her grandfather had given unto her a graph of to work to a build, as a district advantage was taken of them and description of a fight between two paper, where the losing canine went to the cost of schulding the city was vastly increased, owner of the winner for had purposes. According to another one of my friend the lazy admonition in the law was considered and treated as a huge joke. It Exposition, losing which there will be pande and grashes around the Sabbath day was always kept hely. Six days' "labor" had been performed and an additional day's rest was always taken,

And after sizing up the situation I felt that in those days Honolula va not missionary. The present? Observe for yourself. Ask the Hawaiian, he the Jap. Ask the Chinaman. Ask the tourist. Of course, don't ask the Le rean or the Hindu. If either of them knew enough to answer intelligently, h would probably, on general principles, forget to tell you the truth. And the some investigating of your own, Noises at night? Visit Aala Park during to coming week, or walk along Hotel street on a Saturday evening. Good Sundays! You don't need to go to church to be amused. Baseball game, at marathon races, and yac t contests, and skating rinks, and roof gardens with ouffet appurtenances, and band concerts are all on tap. As for the king part, not much improvement has been made on the days of old, but that does regular Sunday haul of the police. The stock brokers do it, and the club surfriding and around the island automobile trotting and volcano eruptions in Y. M. C. A. lectures and other much advertised diversions, he can kill time a lose money and enjoy himself in pretty much any kind of a game, with sta as large as he wants. Notwithstanding the penalties prescribed by act congress and the vigilance of officials the Chinaman gets his dope wheal wants it, and many of them want it often. The Jap is religious on Sundy mearly always, seeing to it that weekly sacraments in the shape of plenty hot sake constitute the principal part of the rite;

And on paper, Honolulu today is a missionary city, even as it was a fe many decades ago, intent on having Heavenly census reports show a milk in the lower regions. But, sad to relate, in reality we are not. We are sinen "If we do not do this for curselves, others will do it for us, and not only no matter what the records may say. We possess not the spirit which animal the handful of Mayflower tourists, whose descendants have so miraculus, multiplied into millions.

But we may reform. There is hope. There is an election in a few to We may get a board of supervisors who will pass ordinances that we must be good, a sheriff who sees to it that we are, a treasurer who will not pay "" rants unless we go to church on Sundays and to prayer meetings on Wednesday and a legislature which does nothing.

. . . . .

And Sidelights ever was and ever will be optimistic.

WE ARE VAIN.

I was downfown about moon on Friday of last week, I believe it was, seem ng for a particular kind of kitchen utensil with which my cook assured # is could produce coffice equal to any the Turks ever dared manufacture. search led me by the scapbox meeting. I made a bluff that I was waiting in a car and "stopped looked and listened," Some day, in an idle moment. are going to give my impressions of what was said, but not now. What particularly interested me was one individual. I had a great desire to less who he was, for the manner in which he took the Hawaiians under his protects had we to believe that his first name was Moses,

(Continued on Page Five.)

## Small Talks

W. F. DRAKE-No. suh! I don't no noticin' bout it, suh! JOHN M. MARTIN-The Methodist vote is solid for Trent. MANAGER RENTON - From what I can hear, Shing's will be elected will

R. W. BRECKONS - Between political dope and the real article I manife

HON, MARSTON CAMPBELL I needed Lymer in my business. When

JULIUS ASCH - Everyone is audinity inched to my Phyraising exerts the first. It never happened before:

SECRETARY MOTT SMITH I haven't had a lay-oft for five years and

GEORGE LYCURGUS-If moressary, the Gall will raise a regiment in more a against the Tarke. Blood is thinker than water and grease if this

A. L. CASTLE - My father doin't tell me just what the resolution was the converges I go may also John to Woodly tried to present before the American Board, but, whatever

POP SPITZER I don't know where they now going to wider Ho effects I have have been going to our the front of his store of for the last

R. W. SHINGLE My friends, the Democrats, line is one of Onderkin during the companies of the treat of my brown but quite an ad them. I have the place the representation of the convince But all a first binned a term and

SHERIFF JARRETT - 1: A good thing Banson, the seasoner, die more me. I would have shaken bonds with burn under the pro-esion be wall the best of a rice. I have resemble multiplie was recent - it.